



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

**CENTRAL BOARD OF SECONDARY EDUCATION**

(An Autonomous Organisation Under the Ministry of Education, Govt. of India)



## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

### Mandatory Public Disclosure

#### A. GENERAL INFORMATION

S.N.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL*	MAHARISHI VIDYA MANDIR
2.	AFFILIATION NO.(IF APPLICABLE)	2130265
3.	SCHOOL CODE (IF APPLICABLE)	70405
4.	COMPLETE ADDRESS WITH PIN CODE*	OLD MUGHAL ROAD NEAR DISTRICT JAIL, FATEHPUR UP
5.	PRINCIPAL NAME*	PRAMOD KUMAR TRIPATHI
6.	PRINCIPAL QUALIFICATION*	M.A. , B.ED
7.	SCHOOL EMAIL ID*	70405@CBSESHIKSHA.IN
8.	CONTACT DETAILS (LANDLINE/MOBILE)*	6391213100

#### B. DOCUMENTS AND INFORMATION

S.N.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmfatehpur.org/upload/pdfs/affiliation.pdf">https://mvmfatehpur.org/upload/pdfs/affiliation.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://mvmfatehpur.org/upload/pdfs/SOCIETY-REGISTRATION.pdf">https://mvmfatehpur.org/upload/pdfs/SOCIETY-REGISTRATION.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmfatehpur.org/upload/pdfs/NOC.pdf">https://mvmfatehpur.org/upload/pdfs/NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://mvmfatehpur.org/upload/pdfs/RECOGNIZATION.pdf">https://mvmfatehpur.org/upload/pdfs/RECOGNIZATION.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://mvmfatehpur.org/upload/pdfs/building-sefty.pdf">https://mvmfatehpur.org/upload/pdfs/building-sefty.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://mvmfatehpur.org/upload/pdfs/fire.pdf">https://mvmfatehpur.org/upload/pdfs/fire.pdf</a>
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://mvmfatehpur.org/upload/pdfs/DEO-CERTIFICATE.pdf">https://mvmfatehpur.org/upload/pdfs/DEO-CERTIFICATE.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmfatehpur.org/upload/pdfs/WATER-Certificate.pdf">https://mvmfatehpur.org/upload/pdfs/WATER-Certificate.pdf</a>

## C. RESULTS AND ACADEMIC

S.N.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE DS
1.	FEE STRUCTURE OF THE SCHOOL*	<a href="https://mvmfatehpur.org/upload/pdfs/FEE-STRUCTURE.pdf">https://mvmfatehpur.org/upload/pdfs/FEE-STRUCTURE.pdf</a>
2.	ANNUAL ACADEMIC CALENDER*	<a href="https://mvmfatehpur.org/upload/pdfs/ANNUAL-CALANDER.pdf">https://mvmfatehpur.org/upload/pdfs/ANNUAL-CALANDER.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://mvmfatehpur.org/upload/pdfs/SMC.pdf">https://mvmfatehpur.org/upload/pdfs/SMC.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://mvmfatehpur.org/upload/pdfs/PTA.pdf">https://mvmfatehpur.org/upload/pdfs/PTA.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmfatehpur.org/upload/pdfs/RESULT.pdf">https://mvmfatehpur.org/upload/pdfs/RESULT.pdf</a>

## D. STAFF (TEACHING)

S.N.	INFORMATION	DETAILS
1.	PRINCIPAL*	PRAMOD KUMAR TRIPATHI
2.	TOTAL NO. OF TEACHERS*	93
A.	PGT*	16
B.	TGT*	27
C.	PRT*	36
3.	TEACHERS SECTION RATIO*	1:1.40
4.	DETAILS OF SPECIAL EDUCATOR*	01
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	02

## RESULT OF CLASS X

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023	366	358	98	

## RESULT OF CLASS XII

S.N.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023	389	357	92	

## E. SCHOOL INFRASTRUCTURE

S.N.	INFORMATION	DETAILS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	60690	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	95	500 sm.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	08	1000 sm.
4.	INTERNET FACILITY*	YES	
5.	NO. OF GIRLS TOILETS*	30	
6.	NO. OF BOYS TOILETS*	30	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/shorts/I6A9Rc5yGhg">https://www.youtube.com/shorts/I6A9Rc5yGhg</a>	